

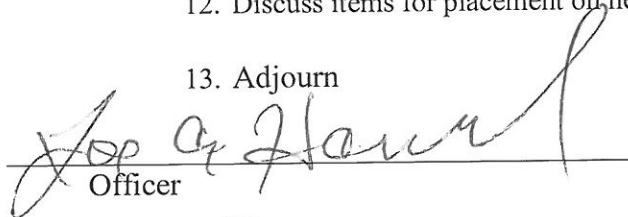
ANGELINA WATER SUPPLY CORPORATION
5978 FM 841 LUFKIN, TX 75901
Phone: 936-824-2865 Fax: 936-824-2965

AGENDA

Notice is hereby given that the Angelina Water Supply Corporation will meet in Regular Session, **Monday, April 6th, 2026 at 6:00 p.m.** at the Corporation Office, Lufkin, Texas.

Agenda as follows:

1. Call to Order
2. Establishment of a quorum.
3. Open Forum (Comments from the Membership – limit of two minutes per member)
4. Presentation from Daniel Raney, CPA on 2025 audit.
5. Discuss and take action concerning minutes from the March 2nd 2026 Regular Meeting.
6. Discuss and take action concerning March 2026 memberships and transferred memberships.
7. Discuss and take action concerning the payment of bills for March 2026.
8. Discuss and take action concerning official financial reports for the period March 2026.
9. Discuss progress on well #5 and take any necessary action moving forward.
10. Discuss and take action concerning a water line extension on Miles Rd. With consideration of requested connections for Kenneth Molandes.
11. Receive manager's report concerning systems operations.
12. Discuss items for placement on next meeting agenda.
13. Adjourn



Officer

Posted 2 (P.M.) this ~~6th~~ day of ~~April~~ 2026.
31st march