## ANGELINA WATER SUPPLY CORPORATION 5978 FM 841 LUFKIN, TX 75901 Fax: 936-824-2965

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## **AGENDA**

Notice is hereby given that the Angelina Water Supply Corporation will meet in Regular Session, Wednesday, October 8th, 2025 at 6:00 p.m. at the Corporation Office, Lufkin, Texas.

## Agenda as follows:

- 1. Call to Order
- 2. Establishment of a quorum.
- 3. Open Forum (Comments from the Membership limit of two minutes per member)
- 4. Discuss and take action concerning minutes from the September 8th, 2025 Regular Meeting
- 5. Discuss and take action concerning September 2025 memberships and transferred memberships.
- 6. Discuss and take action concerning the payment of bills for September 2025.
- 7. Discuss and take action concerning official financial reports for the period September 2025.
- 8. Discuss and take action concerning the 2026 budget.
- 9. Discuss progress on well #5 and take any necessary action moving forward.
- 10. Receive manager's report concerning systems operations.
- 11. Discuss items for placement on next meeting agenda.

12. Adjourn.

Officer

Posted 9:45 (A.M.) this 6 day of October 2025.